



Tibetan Buddhist Resource Center

Text Scan Input Form - Title Page

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Title:	རྩེས་གཞུང་པད་དཀར་ཞལ་ལུང་། rtsis gzhung pad dkar zhal lung /
Author:	ཕུག་པ་ལུན་གུབ་རྒྱ་མཚོ་ phug pa lhun grub rgya mtsho
Descriptor:	n/a
Original Publication:	n/a;n/a
Place:	lha sa/
Publisher:	sa skyong sangs rgyas rgya tsho/
Date:	1681
Volume:	1
Total Volumes:	1
TBRC Pages:	2
Introductory Pages:	n/a
Text Pages:	n/a
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ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥

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ཨ་ཁུ་ལོ་ཡང་རྒྱ་ནག་གི་དབུ་མའི་སྐུ་ཉིད་ཀྱི་ཕྱོད་པ་

॥ सुप्रसन्नमनसोऽप्युपनिषत्पठेत् ॥



A small, square, sepia-toned illustration of a seated Buddhist figure, likely a Buddha or Bodhisattva, with a halo, framed by a decorative border. The figure is depicted in a meditative posture, wearing robes and holding an object in the lap. The background is filled with intricate, swirling patterns. The entire image is enclosed within a double-line border.

[illegible]

1291

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129

[illegible]

107
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133
[The text in this block is highly stylized and appears to be a form of shorthand or a specific dialect of a Tibetan script. It is written in a single line across the page, with some characters being larger and more prominent than others. The text is enclosed in a rectangular border.]

འཕགས་ལུ་མཐོང་པོ་

[illegible]

[illegible]

[illegible]

[illegible]

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231

ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः । मामकाः पाण्डवाश्चैव किमकुर्वत सजीव ।

[The following text is extremely faded and largely illegible due to extreme contrast reduction.]

[illegible]

卷之四

[illegible]

[illegible]

23

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

[illegible]

[illegible]

[illegible]

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[illegible]

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1931

[illegible]

[illegible]

[illegible]

Handwritten notes in the top right margin, including a small sketch of a figure.

ॐ

Vertical text on the left margin, likely a chapter or section identifier.

Vertical text on the left margin, likely a chapter or section identifier.

Main body of handwritten text in Devanagari script, enclosed in a rectangular border. The text is densely written and appears to be a religious or philosophical treatise.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

151

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[illegible]

[illegible]

[illegible]

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[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

181. ...
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[illegible]

[illegible]

[illegible]

291

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भगवद्गीतायां अष्टमोऽध्यायः ॥ १ ॥
 अथ भगवत्पुनरुवाच ॥ अहं कुरुष्वन्मया त्वं कुरुष्व ॥ २ ॥
 अथ भगवत्पुनरुवाच ॥ अहं कुरुष्वन्मया त्वं कुरुष्व ॥ ३ ॥
 अथ भगवत्पुनरुवाच ॥ अहं कुरुष्वन्मया त्वं कुरुष्व ॥ ४ ॥
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 अथ भगवत्पुनरुवाच ॥ अहं कुरुष्वन्मया त्वं कुरुष्व ॥ ६ ॥
 अथ भगवत्पुनरुवाच ॥ अहं कुरुष्वन्मया त्वं कुरुष्व ॥ ७ ॥
 अथ भगवत्पुनरुवाच ॥ अहं कुरुष्वन्मया त्वं कुरुष्व ॥ ८ ॥
 अथ भगवत्पुनरुवाच ॥ अहं कुरुष्वन्मया त्वं कुरुष्व ॥ ९ ॥
 अथ भगवत्पुनरुवाच ॥ अहं कुरुष्वन्मया त्वं कुरुष्व ॥ १० ॥

[illegible]

[illegible]

15

[illegible]

ਭਗਤ ਸਾਹਿਬ

[illegible]

1991

ॐ नमो भगवते वासुदेवाय

25

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[illegible]

155
[Text in Tibetan script, likely a manuscript page. The text is written in a cursive style and is enclosed in a rectangular border. The script is dense and covers most of the page area.]

Vertical text on the left margin, possibly a title or reference.

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[illegible]

[illegible]

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1991

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Handwritten: 12

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[illegible]

1991

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[The following text is extremely faint and largely illegible due to fading or bleed-through from the reverse side of the manuscript page.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

39

[illegible]

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[illegible]

57

पदेष्वेवमप्युक्तं नान्यथापि न भवति

ॐ नमो भगवते वासुदेवाय ॥

2015-2016

[illegible]

1221

[illegible]

[illegible]

[illegible]

129
[Text in Tibetan script, likely a manuscript page. The text is written in a cursive style and is contained within a rectangular border. It appears to be a single line of text, possibly a chapter heading or a section of a larger work.]

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[illegible]

[illegible]

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[illegible]

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[The following text is extremely faint and illegible due to extreme fading or damage.]

[illegible]

[The text in this block is extremely faint and illegible due to low contrast and blurring.]

[illegible]

[illegible]

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[illegible]

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卷之四

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

इति श्रीमद्भगवद्गीतायां अष्टादशोऽध्यायः समाप्तः ॥ १८ ॥
अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
ममकाश्च पाण्डवश्चैव ततः ॥ १ ॥ मामकास्तथा पाण्डुपुत्रोऽप्यसौ ॥ २ ॥
अथ द्रुपद उवाच ॥ सौम्यं धर्मक्षेत्रं कुरुक्षेत्रं समवेता
समवेताः पाण्डवश्चैव ततः ॥ ३ ॥ मामकास्तथा पाण्डुपुत्रोऽप्यसौ ॥ ४ ॥
अथ भीम उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
ममकाश्च पाण्डवश्चैव ततः ॥ ५ ॥ मामकास्तथा पाण्डुपुत्रोऽप्यसौ ॥ ६ ॥
अथ अर्जुन उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
ममकाश्च पाण्डवश्चैव ततः ॥ ७ ॥ मामकास्तथा पाण्डुपुत्रोऽप्यसौ ॥ ८ ॥
अथ कर्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
ममकाश्च पाण्डवश्चैव ततः ॥ ९ ॥ मामकास्तथा पाण्डुपुत्रोऽप्यसौ ॥ १० ॥
अथ शल्य उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
ममकाश्च पाण्डवश्चैव ततः ॥ ११ ॥ मामकास्तथा पाण्डुपुत्रोऽप्यसौ ॥ १२ ॥
अथ सुगन्धर्व उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
ममकाश्च पाण्डवश्चैव ततः ॥ १३ ॥ मामकास्तथा पाण्डुपुत्रोऽप्यसौ ॥ १४ ॥
अथ विषमकुंज उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
ममकाश्च पाण्डवश्चैव ततः ॥ १५ ॥ मामकास्तथा पाण्डुपुत्रोऽप्यसौ ॥ १६ ॥
अथ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
ममकाश्च पाण्डवश्चैव ततः ॥ १७ ॥ मामकास्तथा पाण्डुपुत्रोऽप्यसौ ॥ १८ ॥

ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादे श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पांडवाश्चैव किमकुर्वत सजीमौ महारथाः ॥

[illegible]

[illegible]

[illegible]

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[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अष्टादशोऽध्यायः ॥

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The image shows a single page from an ancient manuscript, likely written in Devanagari script. The text is arranged in approximately 10 horizontal lines. The ink is dark brown or black, and the paper appears aged and slightly discolored. There are some faint markings and possibly small stains on the surface. The handwriting is cursive and typical of historical Indian manuscripts.]

291
[Text in Tibetan script, likely a religious or philosophical manuscript. The text is written in a cursive style and is contained within a rectangular border.]

Vertical text on the left margin, possibly a commentary or a reference.

[illegible]

[illegible]

[illegible]

॥ श्रीगणेशाय नमः ॥

[illegible]

[The following text is highly degraded and illegible due to extreme blurring and noise. It appears to be a continuous passage of handwritten script.]

[illegible]

[illegible]

[illegible]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side.]

[illegible]

[illegible]

[illegible]

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥

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॥ श्रीगणेशाय नमः ॥

विष्णुसहस्रनामस्तोत्रम् । श्रीगणेशाय नमः ।

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

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॥ श्रीगणेशाय नमः ॥

॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥

महाराजस्यै नमः ॥ १ ॥

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॥ श्रीगणेशाय नमः ॥

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ।
श्रीकृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः
काँश्चित्मायां सज्जनपुंगव ! मामकाः पांडवश्चैव ततः ।
अस्मिन्नेव महाभूमे स्तब्धं प्रविष्टान् विदधातुरात्मनः ।
सर्वदा संजितं मनसा त्वं परीक्ष्य माभूषण ! वीर्यवान् ।
अहम्भक्त्या युक्ता ये प्राप्ता नितरांसंजितमनाः ।
आर्जुन ! ते मां प्राप्य वेत्स्यते शक्यते हि वीर्यवान् ।
अथैवमुवाच श्रीकृष्णः । द्रुपदो वीर्यवान् पश्य ।
उग्रसेनश्च भीमार्जुनसौमित्रश्चैव ।
अर्जुन ! इति मे वर्णितं ब्रह्मविद्यायां युद्धशास्त्रसंग्रहे ।
बभूवुः पांडवः पश्येत्स्वामीपुत्रस्यैव तत्त्वतः ।

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ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादे ॥
 अथ कुरुक्षेत्रे युद्धादौ श्रीकृष्णाचार्यमुनिपुत्र उवाच ॥
 द्रुपदः प्रह्लादः धर्मराजः भीमार्जुनसमा
 धर्मैरभिरुचिर्बलमहर्षिस्तथात्मजम् ॥
 वीर्यवान्भीमसेनः शैब्यश्चास्त्रविद्वज्जित्
 सौमेयद्रुपदश्चैव पाण्डुरामो महात्मनः ॥
 सुप्रहृष्टः सुमुखः सुहृद्भीमार्जुनसत्तम
 धर्मशूरी च वीर्यवान्धर्मराजसमात्मनः ॥
 अथ कुरुक्षेत्रे युद्धादौ श्रीकृष्णाचार्यमुनिपुत्र उवाच ॥
 द्रुपदः प्रह्लादः धर्मराजः भीमार्जुनसमा
 धर्मैरभिरुचिर्बलमहर्षिस्तथात्मजम् ॥
 वीर्यवान्भीमसेनः शैब्यश्चास्त्रविद्वज्जित्
 सौमेयद्रुपदश्चैव पाण्डुरामो महात्मनः ॥
 सुप्रहृष्टः सुमुखः सुहृद्भीमार्जुनसत्तम
 धर्मशूरी च वीर्यवान्धर्मराजसमात्मनः ॥

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ॐ नमो भगवते वासुदेवाय ॥
सर्वभूतहितं कुरु ॥
सर्वभूतहितं कुरु ॥

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सि. एम. एड. मण्डल

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ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे । अथ कुरुक्षेत्रे युद्धम् ।
अथ कुरुक्षेत्रे युद्धम् । अथ कुरुक्षेत्रे युद्धम् । अथ कुरुक्षेत्रे युद्धम् । अथ कुरुक्षेत्रे युद्धम् ।

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥
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 अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता
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ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ॥ द्रुपद उवाच ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैतानि शरणागतान् ।
 तवाग्र्यं हविष्यति सर्वं देव ! संशयो विनाशाय । ॥ १ ॥

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥
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 ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

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Handwritten text in a rectangular frame, likely a library or collection stamp. The text is written in a cursive script, possibly Indic or Persian, and is arranged in several lines. The frame is bordered by a double line.

॥ श्रीगणेशाय नमः ॥

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ॐ अथ ब्रह्मविद्यायां श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥

ॐ श्रीगणेशाय नमः ॥

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ॐ श्रीगणेशाय नमः

ॐ
सर्वत्रयं

सिद्धिं विनाशं च सुखं दुःखं च भवति ॥
सर्वत्रयं विनाशं च सुखं दुःखं च भवति ॥

ॐ नमो भगवते वासुदेवाय ॥
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1991

ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भगवद्गीतायां अष्टाध्याय्ये अष्टमोऽध्यायः ॥ १ ॥
 अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव
 तस्यैव कुरुक्षेत्रे समवेता युयुत्सवः ॥ २ ॥ अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥
 महर्षिगण ॥ पाण्डवस्यैव धर्मो रक्षति रक्षितः ॥ ३ ॥ अथ श्रीकृष्ण उवाच ॥ धर्मो रक्षति रक्षितः ॥
 ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भगवद्गीतायां अष्टाध्याय्ये अष्टमोऽध्यायः ॥ ४ ॥

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[The text in this block is extremely faint and illegible due to extreme blurring and low contrast.]

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ॐ नमो भगवते वासुदेवाय । सुप्रसन्नचित्तः सदा सर्वथा ।
पश्यन्निष्कामं यत्नं तस्मात्तद्विनाशाय । अथैवं विचार्य
अहम्भक्त्या चित्तं ध्यायेत् । इति श्रीमद्भागवतपुराणे
अष्टमोऽध्यायः ॥

ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥
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 ॐ नमो भगवते वासुदेवाय ॥

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सप्तमः

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ॐ नमो भगवते वासुदेवाय ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥

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1201

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754

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥
ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥
ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

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782

~~Handwritten text, possibly a signature or date, mostly illegible due to fading.~~

ॐ सर्वभूतहितेभ्यो नमः ॥
ॐ नमो भगवते वासुदेवाय ॥
ॐ नमो भगवते वासुदेवाय ॥

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[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to contain several lines of handwritten Devanagari script.]

[illegible]

[The image shows a page from an ancient manuscript with dense handwritten text in Devanagari script. The text is arranged in approximately 10 horizontal lines across the page. Due to the low resolution and age of the document, the specific words are largely illegible. The script appears to be a historical form of Hindi or Sanskrit.]

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ॐ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥
नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥
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नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥

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१. अथर्ववेदः

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1591

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(Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.)

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ॐ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥
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